

03/16/00

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

PATENT NUMBER

U.S. **UTILITY** Patent Application

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| O.I.P.E.<br>SCANNED <i>RW</i> <i>BA</i> Q.A. <i>me</i> | PATENT DATE |
|--|-------------|

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| APPLICATION NO.<br>09/526600 | CONT/PRIOR<br>D | CLASS<br>370- <del>725</del><br>318 | SUBCLASS<br><del>39</del><br>39 | ART UNIT<br><del>2739</del><br>2714 | EXAMINER<br>Murphy |
|------------------------------|-----------------|-------------------------------------|---------------------------------|-------------------------------------|--------------------|

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2611

# Title

Program guide information and processor for providing program and channel substitution

## Available Copy

PTO-2040  
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| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|  | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.   | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|  | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
| Amount Due   |  |             | Date Paid                         |              |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br>_____<br>_____ |  |             |                                   |              |
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